

Christopher DiTullio Commander 978-987-8009

James Cline Sr. Sr. Vice Commander 207-553-0331

Marc Plante Jr. Vice Commander 603-714-8715

Lewis Chipola Adjutant/Quartermaster 603-521-7708

Herbert Townsend Chaplain 603-424-8219

Angelo Ruocco Judge Advocate 603-888-9522

Katie Boots Surgeon 603-689-4072

Lewis Chipola Service Officer 603-521-7708

Robert Anderson 1 Year Trustee 603-402-6520

Donald Vincent 2 Year Trustee 603-809-9482

Steve Ordway 3 Year Trustee 603-490-2284

## Monthly Newslettetter

Nashua VFW Post 483 8 E. Pearl Street Nashua, NH 03060 603-402-2992 nashuavfwpost483@gmail.com

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MONTH: December 2024 ISSUE: 6

**AUXILIARY OFFICERS President: Brenda Byrne** 603-930-0589 Sr. Vice President/1 Yr Trustee **Diane Ordway** 603-882-4838 Jr. Vice President/3 Yr Trustee **Gloria Kane** 603-620-3561 **Treasurer/Secretary: Renee Plant** 603-714-9024 **Conductress: Carolyn Marineau** 603-882-6071 **Guard/2Yr Trustee Bruce Byrne** 603-233-6490 Chaplain/Patriotic Instructor Loretta Murray 603-320-3560





## **POST COMMANDER'S MESSAGE**



#### Comrades,

Happy December and the last month of 2024! First let me say I hope you all and your families have a safe and healthy holiday season. December 7th, is Pearl Harbor Day and due to the construction near the Main Street Bridge we will be holding the ceremony at a different location this year. The ceremony will take place at the Technology Park Public Boat Launch which is off of Pine Street Extension. In the rear of Technology Park or Crown Uniforms. Any questions please reach out. As always, if you have any ideas, comments or concerns please let me know. Yours in comradeship, Chris DiTullio Nashua VFW 483 Commander District 6 Senior Vice Commander Cditullio007@yahoo.com – Personal commander@vfw483.org – Post email

978-987-8009 (cell)





### State Commander's Message





From the Desk of the Department Commander December 2024



Comrades of Post 483,

National Pearl Harbor Remembrance Day is December 7<sup>th</sup>. I have been reflecting on something that I participated and witnessed last month. A very personal laying to rest of a Veteran. That event was beautiful and provided closure for loved ones. It's hard to imagine what the families of Pearl Harbor casualties, that remained buried in their watery grave on the USS Arizona and other vessels, went through. No real sense of closure.

Genesis 23:6 "Hear us, my lord; you are a prince of God among us. Bury your dead in the choicest of our tombs. None of us will withhold from you his tomb to hinder you from burying your dead."

A veteran's funeral is important because it serves as a formal recognition and tribute to their service to the country, providing a dignified way to honor their sacrifices and commitment, while offering comfort and closure to their family and community through a ceremonial display of military honors, like the folding of the flag and playing of Taps, signifying the respect due to those who have served in the armed forces. While this "funeral" was not necessarily a military funeral it had all the elements. It demonstrated that their service is valued and remembered.

A ceremony, no matter how large or small, provides a structured way for the family to grieve and say goodbye, offering a sense of closure and support during a difficult time.



Thank you for all you do for your Post and your community!

Andrew "AJ" Corrow Commander, Department of New Hampshire United States Army (Retired) vfwpost10676@yahoo.com

#### **RENEWAL INFORMATION**

If you want to renew your membership by sending your dues to the post for processing, you can scan the QR Code below and pay your dues by selecting the membership form on the Zeffy site. Once the funds are transferred to the post account your membership will be renewed. You can also renew online at www.vfw.org or send your payment to the post by check or pay in person with cash.



# RENEW EARLY





**POST PRESIDENT'S MESSAGE** 



# **No Article Submitted**

#### **CHAPLAIN'S CORNER**







Greetings from the Chaplain's desk:

Deceased members:

None

Hope this report finds everyone doing well and hopefully recovered from their Thanksgiving feast. Hope all have a safe and enjoyable holiday gathering with family and friends. With the holiday season upon us I would ask that we remember those who are less fortunate and that we keep them in mind and in our hearts and prayers. There our many agencies that support those in need, and i would ask that we remember to support them.

The wife of our Junior Vice Commander, James Cline, is not doing well, and I would ask that you keep her in your thoughts and prayers. On behalf of the Post I have sent her a get-well card, wishing her a speedy recovery

Remember that the Post is here to support our veterans and their families. Please reach out if we can be of any assistance.

On behalf of the Post, I would like to wish everyone a safe, blessed, and enjoyable Holiday Season.

Yours in Comradeship Herbert CT Townsend Chaplain Post 483

#### **HOUSE COMMITTEE**

Chairman: Herbert "C.T." Townsend

603-345-5033

Members:

**Chris DiTullio Commander** 

908-987-8009

Lewis Chipola-Quartermaster

603-521-7708

Scott Gagnon

781-983-2876

**Steve Ordway** 

#### **DISTRICT 6 & C of A MEETING SCHEDULE**

The District 6 meetings are shown in BLUE and scheduled for 1000 unless otherwise noted, dress is blues and grays unless otherwise notified. Auxiliary meetings are the same dates as the VFW . C of A Meeting in Brown

17 Aug. 24: Winchester

19 Oct. 24: Franklin

18 Jan 25: TBD

12 Apr. 25: TBD

6-8 Jun 25: State Convention Shelburne

**District Meeting in Blue** 

Sunday, 8 September 2024, Hudson

Sunday, 27 October 2024, Derry

Sunday, 26 January 2025, Merrimack

Sunday, 27 April 2025, Pelham (Encampment)



## **MEMBERSHIP**



## **CURRENT MEMBERSHIP**

| Dst | Life | New | Reinst | Cont | Total | Prior Year | Percent | Div | R City<br>S | State | N/R LM | Prior<br>Annual | Retention |
|-----|------|-----|--------|------|-------|------------|---------|-----|-------------|-------|--------|-----------------|-----------|
| 6   |      |     |        |      |       |            | %       | 3   | NASH<br>UA  | NH    | 0      |                 | %         |

#### 2024-2025 GOAL 102%

### **RENEW EARLY (IT DOES NOT AFFECT YOUR EXPIRATION DATE)**

(Just moves it our one year)

### **DISTRICT 6 MEMBERSHIP**

| LOCATION  | POST # | %      |
|-----------|--------|--------|
|           |        |        |
|           |        |        |
| NASHUA    | 483    | 85.08% |
| DERRY     | 1617   | 83.52% |
| HUDSON    | 5791   | 95.63% |
| SALEM     | 8546   | 89.57% |
| MERRIMACK | 8641   | 93.68% |
| PELHAM    | 10722  | 82.40% |
| HAMPSTEAD | 11254  | 84.21% |
| HOLLIS    | 11373  | 82.61% |
| TOTALS    |        | 87.95% |



| 23 Jul 24 1900 |
|----------------|
| 27 Aug 24 1900 |
| 24 Sep 24 1900 |
| 22 Oct 24 1900 |
| 26 Nov 24 1900 |
| 23 Dec 24 1900 |
| 28 Jan 25 1900 |
| 25 Feb 25 1900 |
| 25 Mar 25 1900 |
| 22 Apr 25 1900 |
| 27 May 25 1900 |
| 24 Jun 25 1900 |



**FUN PAGE** 

### **JOKE OF THE MONTH**



Why is Christmas just like a day at the office? You do all the work and the fat guy with the suit gets all the credit.

# **QUOTE OF THE MONTH**

Good judgment comes from experience,

and a lot of that comes from bad judg-

ment.

Will Rogers

## **DID YOU KNOW**

There are 132 rooms in the US White House.

## **MIND TWISTER**

Which travels faster? Hot or Cold?

For information research go to Nashua VFW's website vfw483.org and check the links available to obtain veteran information and assistance.

VA Cares for Veterans in Any Clime or Place: Natural disasters can happen anywhere at any time, but usually without substantial warning. VA benefits continue in these chaotic conditions, but unorthodox methods may be needed to ensure uninterrupted support. Mobile clinics, special one-time payments, additional months of certain benefits, instant loan approvals for life insurance, and extended grace periods for premiums are some of the tools VA uses to aid veterans in dire circumstances. Additionally, Public Contact Teams deployed to local shelters or Disaster Recovery Centers enable on-site VA assistance to connect veterans with health care and other services including housing case management.

**Military Recruitment Rises Despite Ongoing Challenges:** The Department of Defense (DOD) has reported it successfully recruited 12.5% more personnel in fiscal year 2024 than the previous year, increasing the number of recruits from 200,000 to 225,000. The armed services saw a rise in written contracts and a larger pool of candidates entering the delayed entry program. However, despite these gains recruitment remains challenging due to low interest among youth, a competitive job market, and a decline in eligibility of young adults. Many people who are 17-24 years of age have little to no connection to military service, and the majority would need waivers to serve. To improve awareness and understanding, DOD is launching campaigns on military service value and opportuni-





# **December 2024**

| Sun   | Mon                         | Tue                     | Wed  | Thu | Fri | Sat                                 |
|---|-----------------------------|-------------------------|--|-----|-----|-------------------------------------|
| 1   | 2                           | 3                       | <b>4</b><br>Cootie Pup Tent #1<br>Meeting 1900 | 5   | 6   | 7<br>Auxiliary Meeting<br>1000      |
|   |                             |                         |  |     |     | Japan attacked<br>Pearl Harbor 1941 |
| 8<br>Japan invades the<br>Philippines Islands<br>1941 | 9                           | 10                      | 11   | 12  | 13  | 14                                  |
| US declares War on<br>Japan                           |                             |                         |  |     |     |                                     |
| 15  | 16                          | 17<br>Post Meeting 1900 | 18   | 19  | 20  | 21                                  |
| 22  | 23                          | 24<br>Christmas Eve     | 25<br>Christmas Day                            | 26  | 27  | 28                                  |
| 29  | 30<br>Langdon Place<br>1330 | 31<br>New Years Eve     |  |     |     |                                     |
|   |                             | Hopey New Year          |  |     |     |                                     |

### **ANSWER TO BRAIN TWISTER**

Hot is faster 'coz you can catch a cold.



#### **POST NEWS**



IF YOU USE FACEBOOK GO TO VFW POST 483 Nashua



Scan this QR Code and pay your dues with your phone. Just select the membership page on the Zeffy site.

Our post needs new members. We need members who will participate and support our programs and activities. It's getting harder and harder to staff events, like our Poppy Drives. These are important events for our post. Our members are aging and some cannot do what they used to do. It's everyone's job to recruit. Support your post by recruiting 1 new member each. If we cannot do the VFW Programs we will not exist. We are 104 years old this year. We will be 105 in 2025. We would like to continue another 100 years. This can be done only with your support.





The Post participated in Veterans Day Ceremonies. We took part in the Monument Ceremonies 11 November, at 0800. We went to City Hall for the WWI and Korean Monuments, then to Railroad Square for the WWII monument, then to Library Hill for the Soldiers and Sailors Civil War Monument and finished at the Ledge Street Vietnam War Monument. We then returned to the Post for coffee and donuts before leaving for the Parade. The Parade kicked off from Holman Stadium at 1111 and proceeded down Amherst Street to Main Street to Lake Street where the parade concluded. Lunch was provided at the Nashua Education Center on Lake Street. A long day ended.

Lew Chipola and Bob Anderson attended the Nash Casino Veteran Job Fair at the Courtyard Marriott. It was a very disappointing event. Very few veterans showed up looking for jobs. It was a bad day to hold such an event. With all the veteran activities going on and free lunches and dinners being offered to veterans not many attended.

We also held our Veterans Day Poppy Drive on 8-10 November at the Coliseum Ave. Liquor Store and the Market Baskets on Amherst Street at Somerset Plaza and the South Nashua Market Basket on DW Highway. It was a very successful event even though we could not fill all our slots because we did not have enough volunteers. It appears many members do not think its important to raise funds for our Relief Fund to help veterans in need. All we ask is to staff one 3 hour shift at one of the locations. Our next drive will be on the Memorial Day weekend.



## **QUARTERMASTER'S CORNER**



We will need to come up with some good fundraisers this year. The Charitable Gaming rules have changed. We now have to file the application directly with the Lottery Commission, not the casino. We are not sure we will be approved for 2025. In the event we are not approved we will need to raise funds for the year. We should be doing this in any case.

We have some tickets for the VFW Department of New Hampshire's 30 Guns in 30 Days Raffle. If you want a ticket come to the December meeting or stop by the post on a Tuesday or Thursday between now and the meeting on 17 December for the \$20 ticket. If you win your ticket goes back into the drum and can be selected again. Drawing is 2 January 2025. See page 20 for list of firearms.



### **CLASSIFIEDS**





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e-mail: hrtownsend@comcast.net



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# Battle of Trenton

The **Battle of Trenton** was a small but pivotal <u>American Revolutionary War</u> battle on the morning of December 26, 1776, in <u>Trenton, New Jersey</u>. After General <u>George Washington</u>'s <u>crossing of the Delaware River</u> north of Trenton the previous night, Washington led the main body of the <u>Continental Army</u> against <u>Hessian</u> auxiliaries garrisoned at Trenton. After a brief battle, almost two-thirds of the Hessian force were captured, with negligible losses to the Americans. The battle significantly boosted the Continental Army's waning morale, and inspired re-enlistments.

The Continental Army had previously <u>suffered several defeats</u> in <u>New York</u> and had been forced to retreat through New Jersey to <u>Pennsylvania</u>. Morale in the army was low; to end the year on a positive note, George Washington, Commander-in-Chief of the Continental Army, devised a plan to cross the <u>Delaware River</u> on the night of December 25–26 (<u>Christmas</u> and <u>St. Stephen's Day</u>)<sup>[6]</sup> and surround the Hessians' garrison.

Because the river was icy and the weather severe, the crossing proved dangerous. Two detachments were unable to cross the river, leaving Washington with only 2,400 men under his command in the assault, 3,000 fewer than planned. The army marched 9 mi (14.5 km) south to Trenton. The Hessians had lowered their guard, thinking they were safe from the Americans' army, and had no long-distance outposts or patrols. Washington's forces caught them off guard, and after a short but fierce resistance, most of the Hessians surrendered and were captured, with just over a third escaping across <u>Assunpink Creek</u>.

Despite the battle's small numbers, the victory inspired <u>patriots</u> and sympathizers of the newly formed <u>United States</u>. With the success of the ongoing revolution in doubt a week earlier, the army had seemed on the verge of collapse. The dramatic victory inspired soldiers to believe the war was not a lost cause, serve longer and attracted new recruits to the ranks.<sup>[6]</sup>





#### **CROSSWORD PUZZLE**



16

11/13/24, 10:59 AM

LA Times, Wed, Nov 13, 2024

# The Washington Post

#### LA Times, Wed, Nov 13, 2024

By Jack Maurer / Ed. Patti Varol © 2024 Tribune Content Agency, LLC

#### ACROSS

- 1 Roti flour
- 5 "Stop that!"
- 9 Papa
- 12 Hatchling
- 14 Made noise while throwing tomatoes, mavbe
- 15 Alter\_
- 16 Focus of some nongovernmental organizations
- 18 Maker of tools for writing and lighting
- 19 Opposite of WNW
- 20 Splitting target
- 21 Build muscles, with "up" 22 The five ways romantic partners connect and communicate, per Gary Chapman
- 27 Pizzeria purchases
- 29 "A simple yes \_\_ will do"
- 30 Bit of help
- 31 Gold unit
- 33 "\_\_ asked?" 36 In succession
- 40 Signs off on
- 41 Reluctant (to)
- 42 Bring on board
- 43 Sea swallow
- 44 Thrills
- 46 Musician's calling card
- 51 Plenty
- 52 Idyllic spot

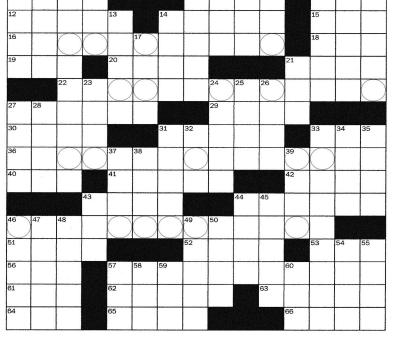
56 Actress Wasikowska 57 Utterly different, and

53 IRS form expert

- what can be found in four of this puzzle's
- answers 61 milk
- 62 Pig Latin rejection
- 63 Transfer, as a houseplant
- 64 Feature of some lowerpriced streaming
- services 65 Overly curious
- 66 Org.

#### DOWN

- 1 Heating pad target
- 2 In this manner
- 3 Social media feeds 4 Legislation from the
- Obama Era, initially
- 5 Religious doctrine 6 "Aah" counterpart
- 7 Court feature in basketball and tennis
- NFL scores 8
- 9 Clean up, as code
- 10 Limber
- 11 Prepares to disembark,
  - say 13 Scoundrel
  - Life sci. 14
  - 17 Numbered hwys.
    - Pixar short featuring a
    - dumpling that comes to



- 23 Twice tetra-
- "Come Away With Me" 24 singer Jones
- 25 Nana
  - 26 Golden Rule preposition
- "Git!" 27
- 28 Clickable text
  - 31 Reeves of "The Matrix"
  - 32 National Gallery
  - collection
  - 33 Waves on rough seas
  - 34 "Take this"

- 35 Raw metals 37 Pet shampoo target
- 38 Legal wrong
- 39 Comparison word
- 43 Explosive initials
- 44 French summers

- 47 Trojan War epic with a 2023 translation by

- 48 Animals in some yoga classes
- 49 Swim team event
- 50 Whirlpool
- 54 \_\_\_ and cons
- 55 Memo abbr.
- 57 Come out on top
- 58 Maker of tools for
- paring and peeling
- 59 Some ER workers
- 60 Pod unit

21 life

- 45 \_\_\_\_eclipse
- 46 Girl Scout Cookie with coconut
  - Emily Wilson



## **CROSSWORD PUZZLE SOLUTION**



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11/13/24, 10:59 AM

LA Times, Wed, Nov 13, 2024

# The Washington Post

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#### LA Times, Wed, Nov 13, 2024

By Jack Maurer / Ed. Patti Varol © 2024 Tribune Content Agency, LLC

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- Transfer, as a 63
- houseplant 64 Feature of some lowerpriced streaming services
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- 66 Org.

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  - basketball and tennis
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- 10 Limber 11 Prepares to disembark,
- sav
- 13 Scoundrel
- 14 Life sci.
  - 17 Numbered hwys.
  - 21 Pixar short featuring a dumpling that comes to life

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23 Twice tetra-

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"Come Away With Me" singer Jones

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  - 38 Legal wrong

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28 Clickable text

32 National Gallery

collection

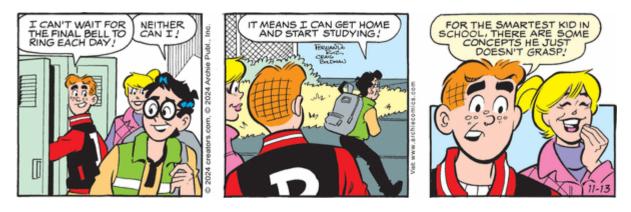
34 "Take this"

# Funnies

#### Beetle Bailey by Greg Walker, Brian Walker and Neal Walker



## Archie by Fernando Ruiz & Craig Boldman



### Blondie by Dean Young





Flyers and posters for your posts events are posted in this section of the newsletter. If you want to advertise your events, please send your flyer or poster via email to the editor to have it posted in this newsletter.

### NH VFW "30 Guns in 30 Days" 2025 Gun List

| MANUFACTURER   | MODEL          | TYPE CAL/GA                |
|----------------|----------------|----------------------------|
| RUGER          | American Ranch | 300 Bolt Action Rifle      |
| Century Arms   | VSKA           | 7.62 Semi Auto Rifle       |
| TRADITIONS     | BuckSlayer     | .50 Cal Black powder Rifle |
| KEL-TEC        | KS7            | 12GA Shotgun               |
| ROSSI          | R92            | 44Mag Lever Action Rifle   |
| STOEGER        | Condor         | 12GA O/U Shotgun           |
| MOSSBERG       | Persuader      | 12GA Shotgun               |
| STOEGER        | Coach Gun      | .410 Shotgun               |
| RUGER          | Model LC       | 45ACP Carbine              |
| RUGER          | American       | 7.62 Semi Auto Rifle       |
| MAVERICK       | Model 88       | 12GA Pump Shotgun          |
| HENRY          | HO12GR Big Boy | 44MAG Carbine              |
| RUGER          | 10/22          | Semi-Auto Rifle            |
| DIAMONDBACK    | DB-15          | 350 Legend Semi-Auto Rifle |
| KEL-TEC        | SUB2000 Gen 3  | 9mm Folding Rifle          |
| GLOCK          | 19 GEN 5       | 9mm Semi-Auto Pistol       |
| STOEGER        | STR-9          | 9mm Semi-Auto Pistol       |
| RUGER          | LCRX 22WMR     | Revolver                   |
| RUGER          | LCP MAX        | 380 Semi-Auto Pistol       |
| TAURUS         | G2C            | 9mm Semi-Auto Pistol       |
| RUGER          | Vaquero        | 45LC Revolver              |
| RUGER          | Mark IV 22/45  | 22LR Semi-Auto Pistol      |
| CZ USA         | P-10C          | 9mm Semi-Auto Pistol       |
| TAURUS         | TX22 MS        | 22LR Semi-Auto Pistol      |
| KEL-TEC        | P15 Metal      | 9mm Semi-Auto Pistol       |
| НК             | USP9 Expert    | 9mm Semi-Auto Pistol       |
| KEL-TEC        | P17            | 22LR Semi-Auto Pistol      |
| SPRINGFIELD    | Emissary       | 9mm Semi-Auto Pistol       |
| SMITH & WESSON | 48 Classic     | 22LR Revolver              |
| SMITH & WESSON | 637 ENH        | 38SPL Revolver             |



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#### VEW MEMBERSHIP APPLICATION

| NAME               |             |          |                            | EMAIL             |                     |                       |             |
|--------------------|-------------|----------|----------------------------|-------------------|---------------------|-----------------------|-------------|
| First              | Middle      | nitel    | Last                       |                   |                     |                       |             |
| ADDRESS            |             |          |                            |                   |                     |                       |             |
| Street             |             |          |                            | City              | State               | Zip                   | MALE        |
| DATES OF SERVI     |             | _ to     | DATE OF BIRTH              |                   | _ PHONE             |                       | FEMALE      |
|                    | MM / YY     | MM / Y   | r                          | MM/DD/YYYY        |                     |                       |             |
| MILITARY SERVICE   | ACTIVE DUTY | VETERAN  | NAT. GUARD/RESERVE         | BRANCH OF SERVICE | ARMY NAVY           | AIR FORCE MARINES     | COAST GUARD |
| QUALIFYING FOREIGN | SERVICE:    |          |                            |                   |                     |                       |             |
| WWII               |             | VIETNAM  | SERVICE                    | AFGHANISTAN (     | 2001 - present)     | HOSTILE FIRE/IMMINENT | DANGER PAY  |
| OCCUPATIONAL SER   |             |          | SHIELD/STORM               | IRAQ (2003 -201   |                     | Location              |             |
| KOREAN SERVICE (   |             | BOSNIAK  |                            |                   | INT PATROL INSIGNIA |                       |             |
| KOREA DUTY (1955-  | - present)  | GLOBAL W | AR ON TERRORISM EXPEDITION | KRY EXPEDITIONAR  | Y OPERATIONS        | Dates                 |             |

Payment Authorization - You may pay by check or credit card. For payments by check, you will receive a yearly statement by mail. For credit card payments, please complete the following:

#### ANNUAL MEMBER

I authorize the VFW to automatically charge my account \$\_\_\_\_\_\_on a yearly basis to pay my Annual membership dues.

I authorize the VFW to charge my account a one-time payment of \$

#### LIFE MEMBER

I authorize the VFW to charge my account a one-time payment of \$ \_\_\_\_\_

#### LIFE MEMBER INSTALLMENT PLAN

I authorize the VFW to automatically charge my account \$\_\_\_\_\_\_ to be paid in 11 monthly instalment payments after my initial payment of \$45.00.

I authorize the VFW to charge the \$45.00 initial payment and I understand that I will be billed for the remaining 11 monthly installment payments.

| Credit Card #<br>(Mastercard, Visa, Discover or Amex only) | Life Men        | ıber Opi | tions   |
|--|-----------------|----------|---------|
| EXP. DATE AMOUNT \$ Signature:                             |                 |          | · ·     |
|  | 18-30 Years Old | \$425.00 | \$38.64 |
| NEW Post # FORMER MEMBER #                                 | 31-40 Years Old | \$410.00 | \$37.27 |
|  | 41-50 Years Old | \$375.00 | \$34.09 |
| TRANSFER from Post # State to Post #                       | 51-60 Years Old | \$335.00 | \$30.45 |
|  | 61-70 Years Old | \$290.00 | \$26.36 |
| RECRUITER ID#  | 71-80 Years Old | \$225.00 | \$20.45 |
|  | 81 Years & Over | \$170.00 | \$15.45 |
| QUARTERMASTER (Signature)                                  |                 |          |         |

Automatic Payment Plan Terms and Conditions: You authorize the VFW to initiale electronic debit entries or affect a charge by any other commercially accepted practice to your account set forth above for the payment of dues reflected on this application. You understand such charges may be made within 2-3 business days of payment due date. For installment payments, charges will be made on or around the 1st or the 15th day of the month. This authorization will remain in full force until VFW has received notification from you of its termination or upon completic on of the installment payments. Annual dues are subject to change. By completing this authorization, you acknowledge that you will only receive notice when the payment would differ by more than \$10.00 from the most recent payment. Call VFW Customer Service at 1-800-963-3180 or write to VFW at VFW P.O. Box 119028, Kansas City, MO. 64171 to inquire about or cancel a payment, or to report problems such as bank closures, lost or stolen account numbers, closed accounts or unauthorized transactions. Cancellation requests must be received no later than 11-59 p.m. Central Time i bui ness days prior to the scheduled payment date. If you are unaware of the charge date for your account, please contact VFW. If a payment is returned by your financial in stitution (e.g., due to insufficient funds, incorrect account information, closed account, etc.) the VFW will contact you at the address we have on file for you, explaining why the payment could not be processed, and providing alternate payment options. The privilege of making payments under this agreement may be revoked by VFW if any item is not paid upon presentation. You may have additional rights and responsibilities under the Electronic Funds Transfer Act.

Life Membership Installment Plan Terms and Conditions: The VFW Life Membership installment plan allows any VFW member/applicant to purchase a Life Membership by making an initial payment of \$45.00 and (11) monthly payments. The member will be issued an Annual membership card at the time of enrollment. The member may elect to receive a monthly statement by mail or may set up a payment profile to make the monthly payment automatically using a credit/debit card or bank account. A payoff amount will be printed on each monthly invoice, allowing the member the option to pay in full. A permanent Life Membership card will be issued upon the completion of payments. The Life Membership fee is determined from the schedule using the applicants age on December 31 of the year in which the application is submitted.

ncies will be handled as follows: Up to 30 days - continue to bill, 31 to 120 days - delinquency can be corrected through make up payment(s) or plan end date pushed forward, Delinos More than 120 days - member is dropped from the Installment Plan, all monthly payments made to date, are applied to future years annual

VFW PLEDGE 1 do, of my own free will and accord, solemnly promise and declare that-

I will bear true allegiance -- to the Constitution of the United States of America -- and I will always be loyal thereio. I do further solemnly promise and declare -- that I will comply with the Congressional Charler -- Hy-Laws and Rilual of this order -- and I will always be loyal thereto -- that I will never wrong or defraud this organization -- nor a member thereof -- nor permit any wrong to be done to either -- if in my power to prevent it. I will never propose for membership -- any person not eligible -- nor one whom I know to be anworthy. I will never make known to anyone -- nol authorized to receive it -- any of the work of this order. Should my alfiliation -- with the Veterans of Foreign Wars of the United States -- cease in any way -- I will consider this pledge -- as binding outside of the order -- as though I had remained a member of same. All this I promise and piedge -- upon the honor of a true comrade -- and a citizen of our great republic.

I attest that I am a citizen of the United States, that my Campaign Service was honorable, that I have never subsequently been discharged from military service under dishonorable conditions. I also certify that (1) I am entitled to a campaign ribbon or medal authorized by the U.S. Government based on my overseas service or; (2) I have served overseas in Korea or; I have received Imminent Danger/Hostile Fire pay. I further give authority to the Veterans of Foreign Wars to verify honorable overseas service entitling me to membership.

|   | The review committee has perfor | med its duties and recommends | approval,        | rejection. |
|---|---------------------------------|-------------------------------|------------------|------------|
| Applicants Signature & Date   |                                 |                               |                  |            |
| \$1.98 of your membership data goes towards your VFW magazine subscription. | Committee Member                | Committee Member              | Committee Member |            |

#### VFW AUXILIARY MEMBERSHIP / MEMBER TRANSFER APPLICATION

| Recruited/Recommended by:  | Recruiter Member ID   |                                  |
|--|---|----------------------------------|
| Auxiliary No. City   | State Member ID (If already a member)                                 |                                  |
| Annual Membership Life Membership  |   |                                  |
| Rejoin Membership Rejoined Previous Member ID  | No. Previous Auxili   | ary                              |
| Member at Large in Department of   | Member at Large - VFW Auxiliary National Head                         | quarters                         |
| THESE FIELDS REQUIRED  | ,   |                                  |
| Name   | Date of Bir   | th                               |
| Address  | Mai   | e Female                         |
| City   | State   | ZIP                              |
| Phone  | Email   |                                  |
|  |   |                                  |
| POST-AFFILIATED ('Must be a member to the VFW Post affilia   |   |                                  |
| Relationship to Eligible Veteran*  | VFW Membership ID   |                                  |
| LIFE MEMBER TRANSFER Previous Auxiliary  |   |                                  |
| ANNUAL TRANSFER Previous Auxiliary   | Paying Non  | paying                           |
| ANNUAL TRANSFER CONVERTING TO LIFE (FII out  | Life Membership Information below.) Previous Auxiliary                |                                  |
| THESE FIELDS REQUIRED  |   |                                  |
| NON-AFFILIATED ("Veteran is not a member of the VFW Post   | affiliated with the Auxiliary to which you are applying.)             |                                  |
| Relationship to Eligible Veteran*  | VFW Post (If applicable)  |                                  |
| Name of campaign ribbons or medals:  |   |                                  |
| Dates of Service: to   | Location:   |                                  |
| Investigating Committee Signatures   |   |                                  |
| 1 X 2 X  | з Х   |                                  |
| Per Section 102 of the National Bylaws. Rejected Ac  |   | late                             |
|  |   |                                  |
| LIFE MEMBERSHIP ONLY Check here if this is a gift<br>Credit cards may NOT be used for Initial payment of Annual Dues.  |   | LIFE<br>MEMBERSHIP               |
| Cash Check Visa MasterCard Discover  | ACH (Bank withdrawi)<br>AMEX Name of Bank                             | FEES<br>Life Membership          |
| Life Membership Fee  | Name of Bank  | fees are not<br>refundable.      |
| Name on credit card  | Bank Routing No.  | Attained age by<br>12/31 of year |
| Billing address for card   | g   | applying for Life<br>Membership. |
| City State ZIP   | Account No.   | Through 20 \$253<br>21-25 \$242  |
| Credit Card No.  |   | 26-30 \$230<br>31-35 \$219       |
| CVV Code Exp. Date   | Attach voided check HERE.   | 36-40 \$213<br>41-45 \$201       |
| Signature X Date   | (Required)  | 46-50 \$196<br>51-55 \$184       |
|  |   | 56-60 \$173<br>61-65 \$161       |
| OBLIGATION in the presence of Aimighty God and the members of this<br>accord, solemnly promise that i will never wrong or defraud this organization  |   | 66-70 \$150<br>71-75 \$132       |
| power to prevent it. I will never propose for membership any person not eligi<br>I will be faithful to the United States of America, obedient to the laws and log  |   |                                  |
| cease in any way, I will consider this obligation as binding outside of the org<br>I attest that I am a citizen of the United States or a U.S. National, and am at least   | anization as though I had remained a member. I do so promise.         | 86-90 \$69<br>91 and over \$58   |
| rates that ram a cinizer of the United States of a U.S. National, and am at reas<br>comply with the National Bylaws of the Veteras of Foreign Wars of the United St<br>I further attest that the above is true and correct to the best of my knowledge, incl | ates Auxiliary: I attest I am not eligible for membership in the VFW. |                                  |

Signature X

(Must be signed by all members.)

|                        | MILITARY ORDER<br>MEMBERSHIP A  |   |                          |     |
|------------------------|---|---|--------------------------|-----|
| NOR DECH               | New Cootie Re   | einstated Cootie  | 1000                     |     |
| Date:                  | Cootie No.  | Recruited By:   |                          |     |
|                        | Pup Tent Name, N  | umber and Location  |                          |     |
| Applicant's Name (I    | Print):   |   |                          |     |
| Address:               | ,   |   | , ,                      |     |
|                        | Street Address  | City  | State                    | Zip |
| Phone:                 | Email:  |   |                          |     |
| Notify in Emergency    | y:  |   |                          |     |
| DOB:                   | Branch of Service:  | Rank (Highest):   |                          |     |
| Enlistment Date:       | I   | Discharge Date:   |                          |     |
|                        | Present Occupa  |   |                          |     |
| Dues paid to Decem     | ber 31, 20 or VFW Life M  |   |                          |     |
| Located in:            | VFW Post Name a   |   |                          |     |
|                        | City  | State Zi  | ip                       |     |
|                        | ctive member of the VFW of the U.S.<br>coming a member of the MOC –<br><i>"the VFW"</i> .     |   | Cootie No:<br>Cootie No: |     |
| Applicant's Signature  |   | 3 <sup>nd</sup> Degree received and title of Coc<br>on this Date: | otie bestowed            |     |
|                        |   | TE OF ELIGIBILITY   |                          |     |
| Post Name              | ,L<br>Post No.  | .ocated in<br>City, State and Zip                                 |                          |     |
| This is to certify tha | t Comrade   |   |                          |     |
| um                     |   | f Applicant   |                          |     |
| following qualificati  | of the VFW for the preceding six<br>ions as indicated:<br>following Office in the Post:<br>OR |   |                          |     |
| (2) Served or          | n the following Post Committee:   |   |                          |     |
|                        | jority of the members present at a  |   | Date):                   |     |
| Attest:                | •   |   | _                        |     |
| Post Adjutant (        | PRINT)  | Post Commander (P   | RINT)                    |     |
| Post Adjutant (        | Signature)  | Post Commander (S   | ignature)                |     |