



## Monthly Newsletter

**Nashua VFW Post 483**  
**8 E. Pearl Street**  
**Nashua, NH 03060**  
**603-402-2992**  
**nashuavfwpost483@gmail.com**



**MONTH:**

**ISSUE:**

### AUXILIARY OFFICERS

#### President:

**Brenda Byrne**

**603-490-2284**

#### Sr. Vice President:

**Diane Ordway**

**603-505-5758**

#### Jr. Vice President:

**Renee Plante**

**603-714-9024**

#### Treasurer:

**Shirley Labonte**

**603-582-3620**

#### Secretary:

**Shirley Labonte**

**603-582-3620**

#### Conductress:

**Carolyn Marineau**

**603-882-6071**

#### Guard:

**Bruce Byrne**

**603-233-6490**

#### Chaplain

#### Patriotic Instructor

**Gloria Kane**

**Noreen Wheeler**

**603-801-9488**

#### 1st Year Trustee:

**Christopher DiTullio**  
**Commander**  
**978-987-8009**

**James Cline Sr.**  
**Sr. Vice Commander**  
**207-553-0331**

**Marc Plante**  
**Jr. Vice Commander**  
**603-714-8715**

**Lewis Chipola**  
**Adjutant/Quartermaster**  
**603-521-7708**

**Herbert Townsend**  
**Chaplain**  
**603-424-8219**

**Angelo Ruocco**  
**Judge Advocate**  
**603-888-9522**

**Katie Boots**  
**Surgeon**  
**603-689-4072**

**Lewis Chipola**  
**Service Officer**  
**603-521-7708**

**Steve Ordway**  
**1 Year Trustee**  
**603-490-2284**

**Robert Anderson**  
**2 Year Trustee**  
**603-402-6520**

**Donald Vincent**  
**3Year Trustee**  
**603-809-9482**

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## POST COMMANDER'S MESSAGE



Comrades,

Greetings and hello February! I want everyone to start thinking about spring and what you would like to see the Post do as a group. We also have Loyalty Day on May 4 coming up and I would like to see a lot of members in attendance. It is a great event to honor those civil servants and students. What makes this year special is our student who won at district level, Thatcher Debowski, also won at Department level at the scholastic banquet on January 20. He will go on to compete against the other 52 Departments for a chance to win at the National level.

Also, May 4, is the VFW's Day of Service and I want to see us do something for that day. So, start thinking and come forward with ideas. Please come to a meeting and join the conversation.

Yours in comradeship,

Chris DiTullio

Commander

Nashua VFW Post 483

978-987-8009





## State Commander's Message



### From the desk of Commander Denis Querrard

We are at the second month of the new year, hopefully everyone is doing well, staying safe, and looking forward to warmer weather! I look forward to seeing everyone out and about! Tax season is here and the IRS is accepting tax returns as of 29 January for e-filing.

Thank you for all you do, the Veterans you help, the communities you serve!

Do you have a VFW member of the year? Please let the Department know who you think is leading from the front and supporting one or more of the purposes of our Congressional Charter.

See award criteria for nominations in the GO's.

Do you have a Junior ROTC Cadet who should be recognized for outstanding achievement and exceptional leadership? Please contact Issac Miller (Derry Memorial Post 1617)

Email: cath\_ike@yahoo.com (720) 560-9593

See award criteria for nominations in the GO's.

*Please start planning for the third annual VFW Day of Service on May 4th 2024 as part of the VFW's #StillServing campaign; lets unite veterans across America to show the nation the impact veterans make in their communities! Sign up here - <https://todaysvfw.org/day-of-service/>*

How close is your post to 102%? The Department is at 88.87%; District 6 is at 89.77%; how is your post doing on membership and when is your next membership drive?

Hopefully the post leadership has been going through their membership rosters and working through their list of expired members and have reach out to them. Valentines Day is on February 14! How about reaching out and doing buddy checks and let them know how much you care, see how those expired members are doing and see if they need assistance.

You need new members to keep your post alive; the Department need new members to give our organization credibility before the state and federal legislature. I leave in March to go to Capital Hill to testify before our NH State Senators and Congressman, how many veterans will I be representing in the fight to keep your Veteran Benefits and deliver our 2024 Legislative priority goals.

**Recruit, Renew, and Retain!**

**Get your message out there and report what you do!!**



## STATE PRESIDENT'S MESSAGE



### **"Challenging the Needs of Our Veterans"**

**Hello,**

**The year is flying by. On January 20, 2024 we had our C of A, hope it was informative to everyone that attended. Then that evening we had the VOD/PP Banquet. It was wonderful and great to be able to recognize the students and teachers for all that they do and will continue to do. Congratulations to the winners and best of luck to both of them. Our VOD winner was sponsored by the Nashua Post.**

**Now, Bob and I are getting ready for the mid year cruise, which we are very excited for. We will definitely be sharing pictures and stories when we get back.**

**I know that Tracy and Trish have worked diligently on the reporting system. It is up and running. Please check the GO's for information about the reporting system and if you have any questions, I am sure Tracy or Trish would be happy to assist.**

**I look forward to visiting some more auxiliaries in February as well. I will be in touch with the president's of the Auxiliaries I would like to visit.**

**We are getting there with membership, if you have not paid your 2024 dues you will need to ASAP.**

**As we continue to work together, we will continue to help our veterans, sisters and brothers of this great organization.**

**Thanks,  
Kim Copson  
President  
Dept. of NH  
2023-2024**



## DISTRICT COMMANDER'S MESSAGE



**Comrades,**

**Winter is upon us. Please be safe when traveling in inclement weather. Stay home when possible. This is a great time to do buddy checks on your membership. This time of year, people become isolated. This isolation can also be created with the rising energy costs and the lack of fuel to keep warm. Don't be afraid to ask for help.**

**On another subject, if you missed the scholastic banquet, you missed an opportunity to meet and hear from some outstanding young students. The Voice of Democracy Department finalist is sponsored by Nashua VFW. He will be going to Washington DC in March to determine who will win 1st place in the nation.**

**Our next District meeting will be March 30, at Pelham at 10am. We will be nominating, electing and installing our 2024-2025, District 6 officers and we will have several vacancies to fill. Please come out and support your District.**

**Isaac Miller**

**Commander, District 6**





## DISTRICT PRESIDENT'S MESSAGE



Happy February. The new reporting system is up and running. You should now be entering reports. The website information is a work in progress so please be patient. If you have any questions or need assistance reach out to Tracy Kelly or Trish St. German.

### District Meeting

- Next District meeting will be held in Derry Sunday January 28th 2024 9:30 am. I can't wait to see everyone!
- Our next school of instruction will be on Delegates/Alternates.

**Valentines for Veterans- The due date is SATURDAY 2/10th**  
**Contact: Madeline Dreusicke, Hospital Chairman**  
**madelinelavfw@aol.com**

### Important Dates in Military History

- Four Chaplains Day Feb. 3
- USO Birthday Feb. 4
- National Salute to Veteran Patients Week of Feb. 12
- Coast Guard Reserve Birthday Feb. 19

### District Encampment

- Merrimack 8641 Sunday April 14th 2024 9:30 am

### Membership 90.38%

- Reminder if members are not paid by 12/31/2023 they are no longer a member in good standing.
- Incentive Reminder- For each Auxiliary who converts or enrolls 10 Life members will be put in a drawing for \$500
- February incentive Starting January 20th 2024 to February 29th 2024 11:59pm Auxiliaries who add new, new life, rejoin, or lapse member (didn't pay dues by 12/31/23) will receive \$4.00 per paid member not already in Malta on 1/20/2024. See the GO for Details

Derry 87.55%  
 Hudson 96.27%  
 Nashua 92.79%  
 Pelham 100.98%  
 Merrimack 83.50%

**"Challenging the Needs of Our Veterans" and "Banding Together for Our Veterans"**

Trish St. German District 6 President 603-540-8203 trishvfw@gmail.com



## **STATE LEGISLATIVE CHAIRMAN'S MESSAGE & CERTIFIED NATIONAL RECRUITER**



**2024-2 Dept. NH VFW National Legislative Committee Member, VAVS VAMC  
Manchester VFW Representative, Certified National Recruiter, Homeless Chair  
Rev 1-22-24**

I'm writing this article the night before the First in the Nation Primary. If you're a Republican, you have choices. If you're a Democrat, your party is sticking it to you and insulting all the NH voters. Elections have consequences, vote wisely. Election day, I will have spent the day outside the voting polls here in Pelham proudly wearing my VFW hat and supporting the candidate of my choice. And when it's all over, I'll support whatever candidate my party chooses.

Along with our Dept NH VFW Cdr, Sr. & Jr Vice and National Council Member, we are getting ready to "head to the hill" in March for our VFW Legislative Conference in Washington DC, to visit our four federal legislators, and to honor the VFW National winners of the Patriot Pen, Voice of Democracy and Teacher Awards.

The Manchester VA Community Living Center is putting on a Holliday Ball on Wed. Feb 14, 6 pm. The VFW was sponsoring it, but VA monetary policies prevented them from using our Christmas money to pay for this event. Any VFW member or Cootie that would like a place to spend some time keeping a bunch of veterans entertained are invited to swing by. No masks or shots required. If you are sick, stay home. Entry is through the Seacoast (backside) entrance. Park in the lower big parking lot. Ring the bell and someone will let you in. They have about 22 veteran residents and some staff.

Your local VFW post can sponsor BINGO again. The cost is \$40 for their BINGO funny money, and whatever it costs for you to bring sugar free snacks, fresh fruit, and sugar free soft drinks. If your post wishes to get involved, contact Kristina Totman, VA Rec. Therapist at 603 624 4366 ext.6267 or email her at: [kristina.totman-marshall@va.gov](mailto:kristina.totman-marshall@va.gov)

**Jörg Dreusicke**

**VAVS VAMC Manchester VFW Representative**

**National Legislative Committee Representative**

**Certified National Recruiter**

**Homeless Chair**



## POST PRESIDENT'S MESSAGE



# NO ARTICLE SUBMITTED





## CHAPLAIN'S CORNER



Deceased comrades:  
None to report

Hope this report finds everyone doing well and recovered from the holidays.

Talked with past Commander James Brown who is recovering from recent illness and hospital stay. Wishing Jim a speedy recovery as we all miss him here at the post.

This winter weather can be unforgiving, so remember to check on the well being of friends and neighbors. If you are aware of any of veterans needing assistance, advise the Post, so that we may reach out to them.

Wishing everyone good health and good fortune.

Your in Comradeship  
Herbert CT Townsend  
Chaplain Post 483

## HOUSE COMMITTEE

Chairman: Herbert "C.T." Townsend  
603-345-5033

Members:

Chris DiTullio Commander  
908-987-8009

Lewis Chipola-Quartermaster  
603-521-7708

Scott Gagnon  
781-983-2876

Steve Ordway

### DISTRICT 6 & C of A MEETING SCHEDULE

#### Council of Administration Meetings

**19 August 2023: Littleton Post 816 1000**

**28 October 2023 Kingston 1300**

**20 January 2024: TBA 1300**

**13 April 2024: Mountain View Grand Resort 1000**

#### DISTRICT 6 MEETING SCHEDULE

**12 August 2023: Derry 1000**

**21 October 2023: Hudson 1000**

**13 January 2024: Merrimack 1000**

**30 March 2024: Pelham 1000**

#### District 6 Auxiliary Schedule

**27 August 2023: Nashua 0930**

**5 November 2023: Pelham 0930**

**28 January 2024: Derry 0930**

**14 April 2024: Merrimack 0930**

All District 6 meetings are shown in BLUE and scheduled for 1000 unless otherwise noted, dress is blues and grays unless otherwise notified. Auxiliary meeting shown in GOLD.



## MEMBERSHIP



### CURRENT MEMBERSHIP

Dst	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	R S	City	State	N/R LM	Prior Annual	Retention
6	123	4	0	43	170	204	83.33%	3		NASH UA	NH	0	72	76.39%

**2023-2024 GOAL 102%**

**RENEW EARLY (IT DOES NOT AFFECT YOUR EXPIRATION DATE)**

### DISTRICT 6 MEMBERSHIP

LOCATION	POST #	%	RETENTION
NASHUA	483	83.33%	76.39%
DERRY	1617	91.33%	83.87%
HUDSON	5791	93.90%	68.09%
SALEM	8546	85.16%	70.73%
MERRIMACK	8641	99.42%	85.11%
PELHAM	10722	85.00%	48.65%
HAMPSTEAD	11254	84.21%	30.00%
HOLLIS	11373	93.62%	72.73%
<b>TOTALS</b>		89.86%	66.95%

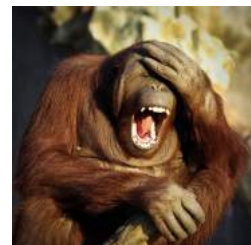
**We are entering a critical time. We must recruit new members who want to participate. We have lost 9 members this year to death. In order to sustain us in the future we need to add new members to our ranks. We have too many old members who do not participate in our activities.**

### MEETING REMINDER

25 July 2023  
 22 August 2023  
 26 September 2023  
 24 October 2023  
 28 November 2023  
 19 December 2023  
 23 January 2024  
 27 February 2024  
 26 March 2024  
 23 April 2024  
 28 May 2024  
 25 June 2024



## FUN PAGE



## JOKE OF THE MONTH

A new small business was opening and one of the owner's friends arranged for flowers to be sent to mark the occasion and wish the owner luck.

And for the Finale...

The flowers duly arrived at the new business site and the business owner read the accompanying card to find it said, "Rest in Peace." The business owner rang his friend and told him what the card read. The friend was angry and called the florist to complain.

After he had told the florist of the obvious mistake and how angry he was, the florist said, "Sir, I'm really sorry for the mistake, but rather than getting angry, you should consider this: Somewhere there's a funeral taking place today, and they have flowers with a note saying, 'Congratulations on your new location.'"

## QUOTE OF THE MONTH

**Life is like a box of chocolates. You never know what you're going to get. Forrest Gump**

## DID YOU KNOW

**the opposite sides of a die always adds up to 7**

## MIND TWISTER

**I have no voice, yet I speak to you.**

**I tell of all things in the world that people do. I have leaves, but I am not a tree. I have pages, but I am not a bride. I have a spine, but I am not a man. I have hinges, but I am not a door. I have told you all. I cannot tell you more. What am I?**



## VETERANS INFORMATION

**VFW Attends SVA NatCon 2024:** VFW members were recognized for their outstanding commitment to the student veteran community during Student Veterans of America's (SVA) 16th Annual National Conference (NatCon), held this year in Nashville, Tennessee. Denny Cosmo of Bristol Community College received the SVA Chapter Advisor of the Year Award. Eric D'Arce, of Suffolk County Community College, was named as a Student Veteran of the Year finalist. D'Arce also serves as VFW Post 2913's Jr. Vice Commander and District 11 Legislative Chairman. Additionally, VFW-SVA Legislative Fellow Jamie Springston was selected as a finalist for Student Veteran of the Year. During the conference, VFW-accredited service officers assisted hundreds of student veterans at a claims clinic on site. VFW Washington Office Executive Director Ryan Gallucci addressed the conference's general session stating, "Service organizations like SVA and VFW are vital to veterans to thrive through transition and beyond."

**VFW National Home for Children:** The National Home was founded in 1925 as a place where the families left behind by war could remain together. Today's families face different challenges, and the National Home has evolved over decades to meet those needs. The community is open to the families of active-duty military personnel, veterans, and relatives of VFW and VFW Auxiliary members. Families may consist of one or both parents with one or more children. If your family needs help, please contact the helpline by calling 800.313.4200.

**Veterans Coffee Talk:** The monthly Veterans Coffee Talk is held on the second Friday of each month at the Nashua Senior Center, second floor, at 0930. We have guest speakers who come and discuss their departments or jobs. They will also answer your questions. If you would like to meet other veterans and hear the speakers come out to the Talk.



## CALENDAR



# February 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Lew Chipola Radio 0800	2 Auxiliary Meeting 1300  James Cline Radio 1100	3
4	5	6	7 Cootie Meeting 1900 Hudson VFW	8 Lew Chipola Radio 0800	9 James Cline Radio 1100  Veterans Coffee Talk 09300	10
11	12	13	14	15 Lew Chipola Radio 0800	16 James Cline Radio 1100	17
18	19	20	21	22 Lew Chipola Radio 0800	23 James Cline Radio 1100	24
25	26 Langdon Place 1330	27 Post Meeting 1900	28	29 Lew Chipola Radio 0800  Commander's Call 1900		

## ANSWER TO BRAIN TWISTER

A book

## POST NEWS

**BREAKING  
NEWS**



**IF YOU USE FACEBOOK**

**GO TO**

**VFW POST 483 Nashua**

We now have a VFW tent for our use. Our old tent was not a VFW tent. When we went to set it up at the Winter Stroll we found it broken and unusable. Someone put it away broken. The new tent cannot be used for private functions. It only can be used for our official post functions.



Our tent has three removeable sides.

### VOD, PP & Teacher District 6 Winners

#### Patriot Pen

1st Pl: Caleb Kulian (Pelham)

2nd Pl: Melody Marina (Hollis)

3rd Pl: Livie Ward (Hollis)

#### Voice of Democracy

1st Pl: Thatcher Dembowski

2nd Pl: Trey Baker (Hampstead)

3rd Pl: Ashlyn Walsh (Pelham)

#### Teacher

K-5: Stefanie Day (Pelham)

6-8: Keith Lewis (Pelham)

9-12: Nicholas Ellis (Nashua)

There are two new Patriotic Days that will be honored with a ceremony. They are the 4th of July, (Independence Day) and 9/11. The 4th of July Ceremony will be held at City Hall at 0900. The 9/11 Ceremony will be held at the Fire Station on E. Hollis St. Time to be announced.







## QUARTERMASTER'S CORNER



**The Quartermaster/Adjutant/Service Officer hours at the Post are Tuesdays and Thursdays 1000 to 1400.**

We can no longer depend just on Charitable Gaming for our income. Starting last year there now must be two charities participating at the same time. This cuts our income in half. We must venture into other areas to raise money to continue our mission to support veterans and the community. Ideas are welcome for fundraisers. Come to the post meeting and make your suggestions.

We have been invited to a Silver Knights vs. the War Dogs, a team made up of veterans and retirees that travel the country playing against teams like the Silver Knights. The game will be on 25 July 2023, at Holman Stadium at 1800. Tickets will be \$6 each, or a luxury box for \$500. The luxury box is catered. We will discuss this at this month's meeting.

## CLASSIFIEDS



**Keith Leavitt Masonry**  
603.765.8006  
masonry67@gmail.com  
keithleavittmasonry.com



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## BATTLE OF THE MONTH



# IWO JIMA

The **Battle of Iwo Jima** (19 February – 26 March 1945) was a major battle in which the [United States Marine Corps](#) (USMC) and [United States Navy](#) (USN) landed on and eventually captured the island of [Iwo Jima](#) from the [Imperial Japanese Army](#) (IJA) during [World War II](#). The American invasion, designated **Operation Detachment**, had the purpose of capturing the island with its two airfields: [South Field](#) and [Central Field](#).

The Japanese Army positions on the island were heavily [fortified](#), with a dense network of [bunkers](#), hidden [artillery](#) positions, and 18 km (11 mi) of tunnels.<sup>[c]</sup> The American ground forces were supported by extensive [naval artillery](#) and had complete [air supremacy](#) provided by U.S. Navy and Marine Corps aviators throughout the battle.<sup>[9]</sup> The five-week battle saw some of the fiercest and bloodiest fighting of the [Pacific War](#).

The Japanese combat deaths numbered three times the number of American deaths, but unique among Pacific War Marine battles, the American total casualties (dead and wounded) exceeded those of the Japanese.<sup>[10]</sup> Of the 21,000 Japanese soldiers on Iwo Jima at the beginning of the battle, only 216 were taken prisoner, some of whom were captured only because they had been knocked unconscious or otherwise disabled.<sup>[d]</sup> Most of the remainder were killed in action, but it has been estimated that as many as 3,000 continued to resist within the various cave systems for many days afterwards until they eventually succumbed to their injuries or surrendered weeks later.<sup>[2][7]</sup> Despite the fighting and severe casualties on both sides, the American victory was assured from the start. Overwhelming American superiority in numbers and arms, air supremacy, the impossibility of Japanese retreat or reinforcement, and sparse food and supplies for the Japanese, permitted no plausible circumstance in which the Japanese could have won the battle.<sup>[11]</sup>

The action was controversial, with retired Chief of Naval Operations [William V. Pratt](#) stating that the island was useless to the Army as a staging base and useless to the Navy as a fleet base.<sup>[12]</sup> The Japanese continued to have early-warning radar from [Rota](#) island, which was never invaded.<sup>[13]</sup> Experiences with previous Pacific island battles suggested that the island would be well-defended and thus casualties would be significant.

[Joe Rosenthal's](#) [Associated Press](#) photograph of the [raising of the U.S. flag](#) at the top of the 169 m (554 ft) [Mount Suribachi](#) by six U.S. Marines became a famous image of the battle and the American war effort in the Pacific.<sup>[14]</sup>







# CROSSWORD PUZZLE



1/7/24, 4:17 PM

LA Times, Sun, Jan 7, 2024 - "Following Protocol"

## The Washington Post Sunday January 7, 2024

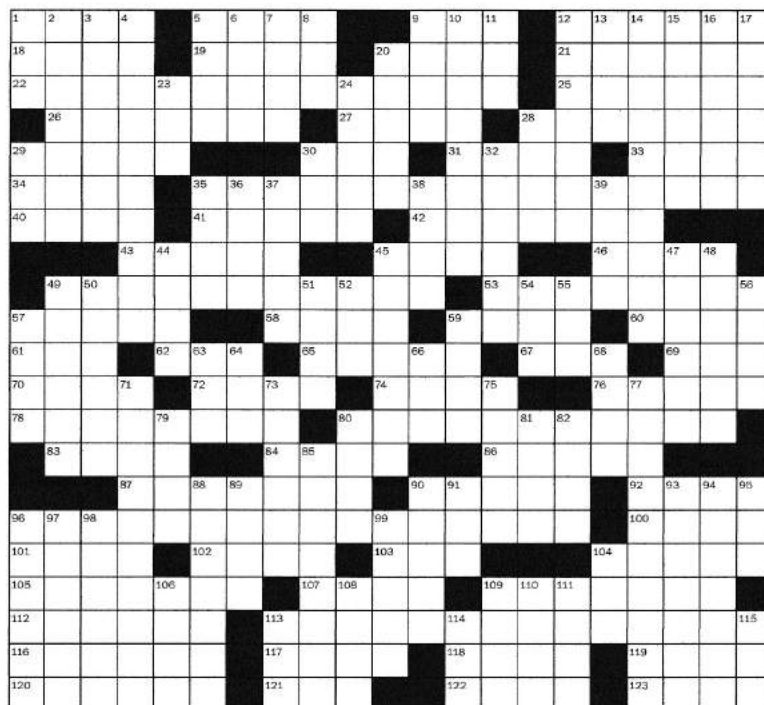
### LA Times, Sun, Jan 7, 2024 - "Following Protocol"

By Jordan Hildebrandt / Ed. Patti Varol

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#### ACROSS

- 1 Totally wiped  
5 College Board exam for jrs.  
9 Fondant colorer  
12 Dream big  
18 Roman aqueduct section  
19 Active volcano on Sicily  
20 Timely benefit  
21 Bedouin, e.g.  
22 HTTP 504: Knight fails to return to castle before portcullis closes for curfew  
25 Soft cotton fabric  
26 Literary comparisons  
27 Organs that affect balance  
28 Boutonniere counterpart  
29 Bed cover  
30 "Turn up the heat!"  
31 Fade, say  
33 Triangles on a map, typically: Abbr.  
34 Flower in some O'Keeffe paintings  
35 HTTP 403: Knight not approved to embark on second search for the Holy Grail  
40 Snap veggies  
41 Sign into law  
42 Push notifications  
43 DOJ staffers  
45 Ryan of "Star Trek: Picard"  
46 Puglia lang.  
49 HTTP 419: Knight's squire's apprenticeship no longer in force  
53 Gets fit  
57 Routine material  
58 Store securely  
59 Blues label based in Memphis  
60 Icy layer  
61 "Pressure" singer Lennox  
62 Tennis unit  
65 Some fossils
- 67 Citi player  
69 16th POTUS  
70 Baby carrier  
72 Spindly  
74 Villain's hideaway  
76 "The Sparks Brothers" director Wright  
78 Commuters' region  
80 HTTP 500: Knight fails to tip waitstaff at banquet  
83 Meh  
84 Lump of soil  
86 Finnish tech giant  
87 Lowered a lot, as prices  
90 New cadet  
92 Rowdy crowds  
96 HTTP 405: Knight illegally aims for opponent's head during joust  
100 French friend  
101 Fairy tale meanie  
102 White peg in Battleship  
103 Car port?  
104 Waterfall on a doughnut production line  
105 Fuel mining site  
107 Angry speech  
109 Toyota sedan  
112 Suggest  
113 Medieval protocol for knights, or an alternate title for this puzzle?  
116 Rise  
117 "Sadly ..."  
118 Spark interest?  
119 For a \_\_ plittance  
120 Hi-fi system  
121 Civil rights initialism  
122 Brouhahas  
123 115-Down votes
- DOWN**
- 1 Sack  
2 Error remnant  
3 Probiotic yogurt brand  
4 Rap anthem by Grandmaster Flash & the Furious Five  
5 Ring out  
6 Warm compress target, maybe



- 7 Termite eaters  
8 Mai \_\_: cocktail  
9 "Monsters, Inc." factory product  
10 "Pinky promise?"  
11 Isengard attacker  
12 Weapons expert  
13 Sweet and \_\_  
14 Make the grade  
15 "Better get a move on!"  
16 Royal tenures  
17 "Ready Player One" author Cline  
20 Santa costume need  
23 Sharp quality  
24 Warrant  
28 Attention  
29 Swing dance move  
30 "The Graham Norton Show" airer  
32 Recruit  
35 Big bash  
36 Agate kin  
37 Speaks with a sore throat  
38 "No good \_\_ goes unpunished"  
39 Swab for 27-Across
- 44 Model/activist Holliday  
45 Like tiaras  
47 Parmesan substitute  
48 \_\_ support  
49 Like a sponge  
50 With hands on hips  
51 Teensy  
52 Fishy topping  
54 Goofy sort  
55 Splitting tool  
56 Coeval  
57 Spielberg shark thriller  
59 Sister on "Succession"  
63 Flow partner  
64 You, in Montréal  
66 Driveway-patching gunk  
68 Actress Hatcher  
71 Place for a pick-me-up?  
73 Cheesy layered snack  
75 Keep up on the issues?  
77 One prone to histrionics, informally  
79 Hershey caramel candy  
80 Faygo or Fanta  
81 Get-up on Sunday morning?  
82 \_\_ out a living
- 85 "Time to blow this popsicle stand!"  
88 Come clean about  
89 Sulky mood  
90 Ninth planet, until 2006  
91 Fishy topping  
93 Ill-fated "Grey's Anatomy" resident George  
94 Nutty  
95 Match at the poker table  
96 Coffee-and-chocolate concoctions  
97 Narcissist  
98 Hypnotic state  
99 Areas of expertise  
104 Sen.'s domain  
106 Greenhouse unit  
108 Genesis figure  
109 Included in an email thread  
110 "How terrible!"  
111 Divests (of)  
113 Uber or Lyft alternative  
114 Tampa's st.  
115 Affirmative



# CROSSWORD PUZZLE SOLUTION



1/7/24, 4:18 PM

LA Times, Sun, Jan 7, 2024 - "Following Protocol"

## The Washington Post Sunday January 7, 2024

### LA Times, Sun, Jan 7, 2024 - "Following Protocol"

By Jordan Hildebrandt / Ed. Patti Varol

© 2024 Tribune Content Agency

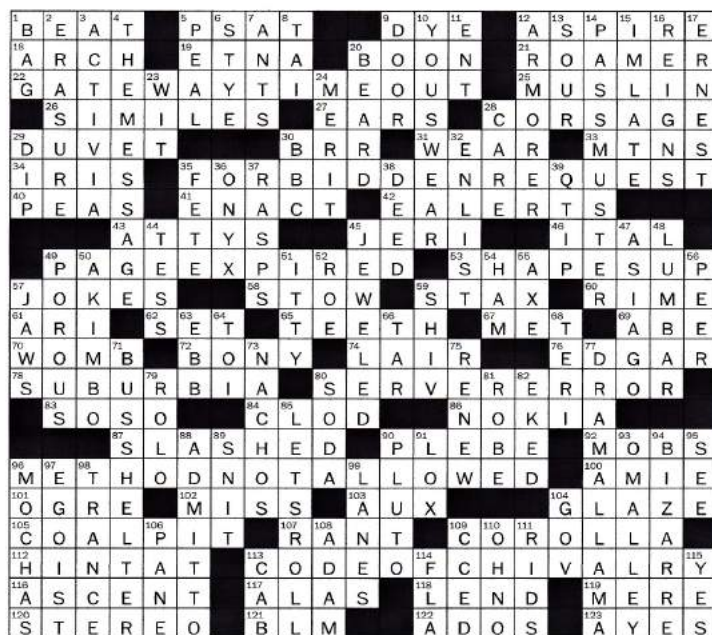
#### ACROSS

- 1 Totally wiped  
5 College Board exam for jrs.  
9 Fondant colorer  
12 Dream big  
18 Roman aqueduct section  
19 Active volcano on Sicily  
20 Timely benefit  
21 Bedouin, e.g.  
22 HTTP 504: Knight fails to return to castle before portcullis closes for curfew  
25 Soft cotton fabric  
26 Literary comparisons  
27 Organs that affect balance  
28 Boutonniere counterpart  
29 Bed cover  
30 "Turn up the heat!"  
31 Fade, say  
33 Triangles on a map, typically: Abbr.  
34 Flower in some O'Keeffe paintings  
35 HTTP 403: Knight not approved to embark on second search for the Holy Grail  
40 Snap veggies  
41 Sign into law  
42 Push notifications  
43 DOJ staffers  
45 Ryan of "Star Trek: Picard"  
46 Puglia lang.  
49 HTTP 419: Knight's squire's apprenticeship no longer in force  
53 Gets fit  
57 Routine material  
58 Store securely  
59 Blues label based in Memphis  
60 Icy layer  
61 "Pressure" singer  
62 Tennis unit  
65 Some fossils

- 67 Citi player  
69 16th POTUS  
70 Baby carrier  
72 Spindly  
74 Villain's hideaway  
76 "The Sparks Brothers" director Wright  
78 Commuters' region  
80 HTTP 500: Knight fails to tip waitstaff at banquet  
83 Meh  
84 Lump of soil  
86 Finnish tech giant  
87 Lowered a lot, as prices  
90 New cadet  
92 Rowdy crowds  
96 HTTP 405: Knight illegally aims for opponent's head during joust  
100 French friend  
101 Fairy tale meanie  
102 White peg in Battleship  
103 Car port?  
104 Waterfall on a doughnut production line  
105 Fuel mining site  
107 Angry speech  
109 Toyota sedan  
112 Suggest  
113 Medieval protocol for knights, or an alternate title for this puzzle?  
116 Rise  
117 "Sadly ..."  
118 Spark interest?  
119 For a \_\_\_ pittance  
120 Hi-fi system  
121 Civil rights initialism  
122 Brouhahas  
123 115-Down votes

#### DOWN

- 1 Sack  
2 Error remnant  
3 Probiotic yogurt brand  
4 Rap anthem by Grandmaster Flash & the Furious Five  
5 Ring out  
6 Warm compress target, maybe



- 7 Termite eaters  
8 Mai \_\_\_ cocktail  
9 "Monsters, Inc." factory product  
10 "Pinky promise?"  
11 Isengard attacker  
12 Weapons expert  
13 Sweet and \_\_\_  
14 Make the grade  
15 "Better get a move on!"  
16 Royal tenures  
17 "Ready Player One" author Cline  
20 Santa costume need  
23 Sharp quality  
24 Warrant  
28 Attention  
29 Swing dance move  
30 "The Graham Norton Show" ailer  
32 Recruit  
35 Big bash  
36 Agate kin  
37 Speaks with a sore throat  
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115 Affirmative



**Flyers and posters for your posts events are posted in this section of the newsletter. If you want to advertise your events, please send your flyer or poster via email to the editor to have it posted in this newsletter.**



DISTRICT 6 WOULD LIKE TO CONGRATULATE THE FIRST PLACE VOD WINNER

SPONSORED BY NASHUA 483

**THATCHER DEBOWSKI**

Thatcher is in the 12<sup>th</sup> grade and will be heading to college in the south for civil engineering.



# Get your raffle tickets now for a solo stove Bonfire Smokeless Fire Pit Ultimate Bundle 2.0 (Portable)



Included with the stove are . . .

- **Sticks:** Pro-grade tools for fire
- **Shield:** Keep pops and embers from escaping
- **Bonfire Handle:** Move your fire pit with ease
- **Shelter:** Weather resilient fire pit protection
- **Lid:** Place over a cooled fire to keep ash contained or use as temporary protection from the elements
- **Fire Pit Tools:** Tend your fire easily
- **Carrying Case:** Take your fire pit everywhere you go

**TICKETS: \$10 each**  
**Only 300 tickets will be sold!**

Three easy ways to get your tickets:

- > Scan the QR code
- > See any Post 483 member for tickets.
- > Make your check payable to "VFW Post 483" and note "Stove Raffle" on the check's memo line. Mail your check to 8 E. Pearl Street, Nashua, NH 03060. Tickets will be mailed to you.



Presence not needed to win.

**Drawing: Saturday, May 4, 2024**

**Immediately following the Loyalty Day ceremony at the Nashua Senior Center**

Any questions, email [nashuavfwpost483@gmail.com](mailto:nashuavfwpost483@gmail.com)

Sponsored by

**VFW Post 483**



**Nashua, NH**

*Proceeds benefit the  
 Nashua VFW Post 483  
 Veterans Programs*



## VFW JROTC Cadet of the Year Award Nomination Criteria



VFW award for special recognition of outstanding achievement and exceptional leadership for Junior ROTC Cadets. This award seeks to recognize a remarkable cadet who will become a leader in their community and serve their country.

**Criteria:** Possession of individual characteristics contributing to leadership including:

- A. Positive attitude toward the JROTC program
- B. Outstanding military bearing and conduct both in and out of uniform
- C. Personal attributes (self-confidence, initiative, flexibility, judgement).
- D. Patriotism (commander or member of color guard, drill team with or without arms, flag protocol instruction team, and actively promote Americanism). Shows devotion to school, community, America. An individual(s) who practices service through repeated acts of support.
- E. Courtesy (dependability, punctuality, human relations, respect, cooperation).
- F. Growth potential (capable of assuming high leadership responsibilities in JROTC Unit with additional training and experience).
- G. Demonstrated leadership potential, military bearing, and scholastic achievement.
- Attainment of a grade of "B" in JROTC with an overall average of "C" in all subjects for the previous semester. Must not have a failing grade in any subject for that period.
- Must be active in at least one other student co-curricular activity or club: i.e. music, athletics, student government, junior achievement, etc.
- Must not have been a previous recipient of the award.

**Eligibility:** Any 10th, 11th, or 12th grade student that is currently enrolled as a JROTC Cadet actively engaged in the JROTC program, and one who meets the criteria for the award.

**Award:** JROTC cadet of the year will receive a trip the National VFW convention to accept the award. Recipient will receive airfare and lodging for two nights.

**P.O.C. Issac Miller (Derry Memorial Post 1617) Email:** [cath\\_ike@yahoo.com](mailto:cath_ike@yahoo.com) (720) 560-9593

## VFW Member of the Year Award Nomination Criteria



**Purpose:** The award is to recognize a member of the Veterans of Foreign Wars who has exemplified in their actions and accomplishments, the true spirit of our organization in serving the needs of their Post, and Community, and who has dedicated themselves in a professional manner to addressing the Pillars of our Organization. Post & District officers are encouraged to submit their nomination to **Department Adjutant Paul Lloyd**, with a narrative write up on a comrade from their Post or District, that is leading from the front and supporting one or more of the purposes of our Congressional Charter.

**Eligibility:** This award is intended to recognize a member in good standing of the Veterans of Foreign Wars who has been a member a minimum of one full membership year, and has received a nomination for their activities during the award Year according to the Award guidelines. **Award candidates holding any of the following elected or appointed office during the award year, are not eligible.** (Specifically – Department (State) Commander, QM, Adjutant, Service Officer, or Chaplain) In addition, Past State Commanders, Current & Past National Council members are ineligible from nomination.

**Type of Recognition:** The National award will consist of a National Cap with title of Member of the Year & citation presented at National Convention by the Commander-in-Chief. The award winner will additionally receive full room and travel for the duration of the National Convention for the award presentation. Each department winner will receive a citation from the Commander in Chief.

**Criteria:** This award recognizes exceptional performance as a member of the VFW. Examples of service that would be considered in judging the nominee include the following:

- Nominee presents themselves in a professional and helpful manner within the Organization and within the Community.
- Nominee shows an active interest in their Department by attending meetings and showing a willingness to consider leadership roles.
- Nominee participates in activities and events within the Department to help raise awareness of the Organization in the Community.
- Nominee has shown a willingness to work together with other VFW, Auxiliary, and Riders Members in a spirit of cooperation to accomplish the same goals.
- Nominee volunteers for and participates in activities and events that address the needs of target groups and individuals in the Community.
- Nominee has demonstrated actions which contribute to improving the quality of life for those we are intended to serve, whether they are children or adults, and whether they are homeless, hospitalized, handicapped, in need of a job or education.
- Nominee encourages members of the Community to support VFW programs and continually encourages others to become members.
- Nominee must have been submitted for #StillServing campaign recognition at <https://todaysvfw.org/>

**Process:** Any VFW member in good standing may be nominated as a Member of The Year candidate using the Member of The Year Nomination Form, and forwarded to the Department Commander.





## MOC Pup Tent #NH1

Randall Made Model 14 Attack Knife 0-1 Blade Micarta Handle

Retail Value \$595

### Model 14 – Attack

Military Style



Only Two Hundred Tickets To Be Sold  
\$20 / Ticket



All proceeds used to  
assist veterans in the  
homes and the  
hospitals

“Keep ‘em Smilin’ in Beds of White!”

Venmo payments to @Jorg-Dreusicke





## **Veterans Benefit Dinner Public Welcome All proceeds benefit veterans programs.**

**When:** Friday February 2nd, 2024  
Doors open at 5:30pm,  
Dinner served at 6pm.

**Where::** VFW Post  
6 Main St., Pelham, NH 03076

**Admission:** \$8 per adult  
Children are free.

**What :** Stews and chowders with cornbread  
and desserts!

**50/50 Raffle  
and Basket  
Raffle!**

**Visit our website at <https://pelhamnhvfw.com/>**

Sponsored by John H. Hargreaves Memorial Post 10722 and Auxiliary, Pelham NH



# IF YOU'VE EARNED THESE



European-African-Middle Eastern Campaign Medal



Vietnam Service Medal



Southwest Asia Service Medal



Afghanistan Campaign Medal



Air Force Expeditionary Service Ribbon w/ Gold Border



Asiatic-Pacific Campaign Medal



Korean Service Medal



Armed Forces Expeditionary Medal



Iraq Campaign Medal



Coast Guard Combat Action Ribbon



American Defense Service Medal



Korean Defense Service Medal



Marine Corps Expeditionary Medal



Global War on Terrorism Expeditionary Medal



Combat Action Ribbon



American Campaign Medal



Army of Occupation / Navy Occupation Service Medal



Navy Expeditionary Medal



Kosovo Campaign Medal



Air Force Combat Action Medal



Inherent Resolve Campaign Medal



Combat Infantryman Badge



Combat Medical Badge



Combat Action Badge



SSBN Deterrent Patrol Insignia

# THEN YOU BELONG HERE

## JOIN THE VETERANS OF FOREIGN WARS

FOR MORE INFORMATION ABOUT THE VETERANS OF FOREIGN WARS

PLEASE CONTACT: \_\_\_\_\_

AT: \_\_\_\_\_



VETERANS OF FOREIGN WARS

[www.vfw.org](http://www.vfw.org)

## NO ONE DOES MORE FOR VETERANS.

# VFW MEMBERSHIP APPLICATION

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_  
First Middle Initial Last

ADDRESS \_\_\_\_\_  
Street City State Zip

DATES OF SERVICE \_\_\_\_\_ to \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ PHONE \_\_\_\_\_  
MM / YY MM / YY MM / DD / YYYY

MILITARY SERVICE ACTIVE DUTY VETERAN NAT. GUARD/RESERVE BRANCH OF SERVICE ARMY NAVY AIR FORCE MARINES COAST GUARD

QUALIFYING FOREIGN SERVICE:

WW II	VIETNAM SERVICE	AFGHANISTAN (2001 - present)	HOSTILE FIRE/IMMINENT DANGER PAY
OCCUPATIONAL SERVICE	DESERT SHIELD/STORM	IRAQ (2003 - 2011)	Location _____
KOREAN SERVICE (1950-1954)	BOSNIA/KOSOVO	SSBN DETERRENT PATROL INSIGNIA	Dates _____
KOREA DUTY (1955 - present)	GLOBAL WAR ON TERRORISM EXPEDITIONARY	EXPEDITIONARY OPERATIONS	

Payment Authorization - You may pay by check or credit card. For payments by check, you will receive a yearly statement by mail. For credit card payments, please complete the following:

## ANNUAL MEMBER

I authorize the VFW to automatically charge my account \$ \_\_\_\_\_ on a yearly basis to pay my Annual membership dues.

I authorize the VFW to charge my account a one-time payment of \$ \_\_\_\_\_

## LIFE MEMBER

I authorize the VFW to charge my account a one-time payment of \$ \_\_\_\_\_

## LIFE MEMBER INSTALLMENT PLAN

I authorize the VFW to automatically charge my account \$ \_\_\_\_\_ to be paid in 11 monthly installment payments after my initial payment of \$45.00.

I authorize the VFW to charge the \$45.00 initial payment and I understand that I will be billed for the remaining 11 monthly installment payments.

Credit Card # \_\_\_\_\_

(Mastercard, Visa, Discover or Amex only)

EXP. DATE \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_ Signature \_\_\_\_\_

NEW Post # \_\_\_\_\_ FORMER MEMBER # \_\_\_\_\_

TRANSFER from Post # \_\_\_\_\_ State \_\_\_\_\_ to Post # \_\_\_\_\_

RECRUITER \_\_\_\_\_ ID# \_\_\_\_\_  
(Please print)

QUARTERMASTER (Signature) \_\_\_\_\_

## Life Member Options

AGE as of DECEMBER 31*	One-Time Payment	\$45 + 11 Payments of
18-30 Years Old	\$425.00	\$38.64
31-40 Years Old	\$410.00	\$37.27
41-50 Years Old	\$375.00	\$34.09
51-60 Years Old	\$335.00	\$30.45
61-70 Years Old	\$290.00	\$26.36
71-80 Years Old	\$225.00	\$20.45
81 Years & Over	\$170.00	\$15.45

**Automatic Payment Plan Terms and Conditions:** You authorize the VFW to initiate electronic debit entries or affect a charge by any other commercially accepted practice to your account set forth above for the payment of dues reflected on this application. You understand such charges may be made within 2-3 business days of payment due date. For installment payments, charges will be made on or around the 1st or the 15th day of the month. This authorization will remain in full force until VFW has received notification from you of its termination or upon completion of the installment payments. Annual dues are subject to change. By completing this authorization, you acknowledge that you will only receive notice when the payment would differ by more than \$10.00 from the most recent payment. Call VFW Customer Service at 1-800-963-3180 or write to VFW at VFW P.O. Box 119028, Kansas City, MO. 64171 to inquire about or cancel a payment, or to report problems such as bank closures, lost or stolen account numbers, closed accounts or unauthorized transactions. Cancellation requests must be received no later than 11:59 p.m. Central Time on business days prior to the scheduled payment date. If you are unaware of the charge date for your account, please contact VFW. If a payment is returned by your financial institution (e.g., due to insufficient funds, incorrect account information, closed account, etc.) the VFW will contact you at the address we have on file for you, explaining why the payment could not be processed, and providing alternate payment options. The privilege of making payments under this agreement may be revoked by VFW if any item is not paid upon presentation. You may have additional rights and responsibilities under the Electronic Funds Transfer Act.

**Life Membership Installment Plan Terms and Conditions:** The VFW Life Membership Installment plan allows any VFW member/applicant to purchase a Life Membership by making an initial payment of \$45.00 and (11) monthly payments. The member will be issued an Annual membership card at the time of enrollment. The member may elect to receive a monthly statement by mail or may set up a payment profile to make the monthly payment automatically using a credit/debit card or bank account. A payoff amount will be printed on each monthly invoice, allowing the member the option to pay in full. A permanent Life Membership card will be issued upon the completion of payments. The Life Membership fee is determined from the schedule using the applicant's age on December 31 of the year in which the application is submitted.

**Delinquencies will be handled as follows:** Up to 30 days - continue to bill, 31 to 120 days - delinquency can be corrected through make up payment(s) or plan end date pushed forward, More than 120 days - member is dropped from the Installment Plan, all monthly payments made to date, are applied to future years annual dues.

**VFW PLEDGE** I do, of my own free will and accord, solemnly promise and declare that:

I will bear true allegiance -- to the Constitution of the United States of America -- and I will always be loyal thereto. I do further solemnly promise and declare -- that I will comply with the Congressional Charter -- by Laws and Ritual of this order -- and I will always be loyal thereto -- that I will never wrong or defraud this organization -- nor a member thereof -- nor permit any wrong to be done to either -- if in my power to prevent it. I will never propose for membership -- any person not eligible -- nor one whom I know to be unworthy. I will never make known to anyone -- not authorized to receive it -- any of the work of this order. Should my affiliation -- with the Veterans of Foreign Wars of the United States -- cease in any way -- I will consider this pledge -- as binding outside of the order -- as though I had remained a member of same. All this I promise and pledge -- upon the honor of a true comrade -- and a citizen of our great republic.

I attest that I am a citizen of the United States, that my Campaign Service was honorable, that I have never subsequently been discharged from military service under dishonorable conditions. I also certify that (1) I am entitled to a campaign ribbon or medal authorized by the U.S. Government based on my overseas service or; (2) I have served overseas in Korea or; I have received Imminent Danger/Hostile Fire pay. I further give authority to the Veterans of Foreign Wars to verify honorable overseas service entitling me to membership.

The review committee has performed its duties and recommends approval, rejection.

Applicants Signature & Date \_\_\_\_\_

\$1.98 of your membership dues goes towards your VFW magazine subscription.

Committee Member \_\_\_\_\_ Committee Member \_\_\_\_\_ Committee Member \_\_\_\_\_



## VFW AUXILIARY MEMBERSHIP / MEMBER TRANSFER APPLICATION

Recruited/Recommended by: \_\_\_\_\_ Recruiter Member ID \_\_\_\_\_

Auxiliary No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Member ID (if already a member) \_\_\_\_\_

☐ Annual Membership ☐ Life Membership

☐ Rejoin Membership ☐ Rejoined Previous Member ID No. \_\_\_\_\_ Previous Auxiliary \_\_\_\_\_

☐ Member at Large in Department of \_\_\_\_\_ ☐ Member at Large - VFW Auxiliary National Headquarters

### THESE FIELDS REQUIRED

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ ☐ Male ☐ Female

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### POST-AFFILIATED (\*Must be a member to the VFW Post affiliated with the Auxiliary to which you are applying.)

Relationship \_\_\_\_\_ to Eligible Veteran\* \_\_\_\_\_ VFW Membership ID \_\_\_\_\_

☐ LIFE MEMBER TRANSFER Previous Auxiliary \_\_\_\_\_

☐ ANNUAL TRANSFER Previous Auxiliary \_\_\_\_\_ ☐ Paying ☐ Nonpaying

☐ ANNUAL TRANSFER CONVERTING TO LIFE (Fill out Life Membership Information below.) Previous Auxiliary \_\_\_\_\_

### THESE FIELDS REQUIRED

### NON-AFFILIATED (\*Veteran is not a member of the VFW Post affiliated with the Auxiliary to which you are applying.)

Relationship \_\_\_\_\_ to Eligible Veteran\* \_\_\_\_\_ VFW Post (if applicable) \_\_\_\_\_

Name of campaign ribbons or medals: \_\_\_\_\_

Dates of Service: \_\_\_\_\_ to \_\_\_\_\_ Location: \_\_\_\_\_

### Investigating Committee Signatures

1 ☒ \_\_\_\_\_ 2 ☒ \_\_\_\_\_ 3 ☒ \_\_\_\_\_

Per Section 102 of the National Bylaws. ☐ Rejected ☐ Accepted Meeting Date \_\_\_\_\_ Obligated Date \_\_\_\_\_

### LIFE MEMBERSHIP ONLY ☐ Check here if this is a gift. Credit cards may NOT be used for initial payment of Annual Dues.

☐ Cash ☐ Check ☐ Visa ☐ MasterCard ☐ Discover ☐ AMEX

Life Membership Fee \_\_\_\_\_

Name on credit card \_\_\_\_\_

Billing address for card \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Credit Card No. \_\_\_\_\_

CVV Code \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature ☒ \_\_\_\_\_ Date \_\_\_\_\_

### LIFE MEMBERSHIP ONLY

☐ ACH (Bank withdrawal)

Name of Bank \_\_\_\_\_

Bank Routing No. \_\_\_\_\_

Account No. \_\_\_\_\_

Attach voided check HERE.  
(Required)

### LIFE MEMBERSHIP FEES

Life Membership fees are not refundable.

Attained age by 12/31 of year applying for Life Membership.

Through 20	\$253
21-25	\$242
26-30	\$230
31-35	\$219
36-40	\$213
41-45	\$201
46-50	\$196
51-55	\$184
56-60	\$173
61-65	\$161
66-70	\$150
71-75	\$132
76-80	\$109
81-85	\$86
86-90	\$69
91 and over	\$58

**OBLIGATION** In the presence of Almighty God and the members of this organization here assembled, I do of my own free will and accord, solemnly promise that I will never wrong or defraud this organization nor a member thereof nor permit either to be wronged if in my power to prevent it. I will never propose for membership any person not eligible, according to our Bylaws. I further state that I believe in God. I will be faithful to the United States of America, obedient to the laws and loyal to the Flag. Should my membership with this organization cease in any way, I will consider this obligation as binding outside of the organization as though I had remained a member. I do so promise.

I attest that I am a citizen of the United States or a U.S. National, and am at least 18 years of age. I further state that I believe in God. I pledge to comply with the National Bylaws of the Veterans of Foreign Wars of the United States Auxiliary. I attest I am not eligible for membership in the VFW. I further attest that the above is true and correct to the best of my knowledge, including my stated relationship to the Veteran.

Signature ☒ \_\_\_\_\_ (Must be signed by all members.)



# MILITARY ORDER OF THE COOTIE MEMBERSHIP APPLICATION



New Cootie

Reinstated Cootie

Date: \_\_\_\_\_ Cootie No. \_\_\_\_\_ Recruited By: \_\_\_\_\_

Pup Tent Name, Number and Location

Applicant's Name (Print): \_\_\_\_\_

Address: \_\_\_\_\_  
Street Address City State Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Notify in Emergency: \_\_\_\_\_

DOB: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ Rank (Highest): \_\_\_\_\_

Enlistment Date: \_\_\_\_\_ Discharge Date: \_\_\_\_\_

Hat Size: \_\_\_\_\_ Present Occupation: \_\_\_\_\_

Dues paid to December 31, 20\_\_\_\_ or VFW Life Member # \_\_\_\_\_

VFW Post Name and Number

Located in: \_\_\_\_\_  
City State Zip

I certify that I am an active member of the VFW of the U.S.  
and am desirous of becoming a member of the MOC –  
"The Honor Degree of the VFW".

Applicant's Signature \_\_\_\_\_

Recommended and Verified (PRINTED) by:

\_\_\_\_\_ Cootie No: \_\_\_\_\_

\_\_\_\_\_ Cootie No: \_\_\_\_\_

Accepted into Pup Tent on Date: \_\_\_\_\_

1<sup>st</sup> Degree accepted Date: \_\_\_\_\_2<sup>nd</sup> Degree accepted Date: \_\_\_\_\_3<sup>rd</sup> Degree received and title of Cootie bestowed  
on this Date: \_\_\_\_\_

## VFW CERTIFICATE OF ELIGIBILITY

\_\_\_\_\_ Located in \_\_\_\_\_  
Post Name Post No. City, State and Zip

This is to certify that Comrade \_\_\_\_\_

Name of Applicant

Has been a member of the VFW for the preceding six (6) months, and that he has fulfilled one of the following qualifications as indicated:

(1) Held the following Office in the Post: \_\_\_\_\_

OR

(2) Served on the following Post Committee: \_\_\_\_\_

Certified to by a majority of the members present at a meeting of this Post held on (Date): \_\_\_\_\_

Attest:

Post Adjutant (PRINT)

Post Commander (PRINT)

Post Adjutant (Signature)

Post Commander (Signature)